BASIC DETAILS

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

Dated: 20/07/2023

		Datea . 20/01/20	
SCHOOL NAME	RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL	SCHOOL CODE	76309
ADDRESS	RAJAGIRI ST CHAVARA CMI,PUBLIC SCHOOL,CHERTHALA MANAPPURAM PO	AFFILIATION CODE	931323
PRINCIPAL	MR JAISON P A	PRINCIPAL'S CONTACT NUMBER	8281730675
PRINCIPAL'S EMAIL ID	principalrcps@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2044
SCHOOL'S CONTACT NUMBER	0478-9496852666	SCHOOL'S EMAIL ID	rajagirist.chavara@gmail.com
SCHOOL'S WEBSITE	www.rajagirimanappuram.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	At 12th Km on Cherthala - Arookutty Road	YEAR OF ESTABLISHMENT	2013
AFFILIATION VALIDITY	2023 TO 2028	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	RAJAGIRI ST. CHAVARA CMI PUBLIC SCHOOL	REGISTRATION DATE	28/10/2014
SOCIETY REGISTRATION NUMBER	50/14/IV	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GENERAL EDUCATION (N) DEPARTMENT, KERALA	NOC ISSUING DATE	05/09/2019

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=3isAX5/C/n3ZHNxFNm1iDhAsUjG7oB8zZr8IarcHOKw=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy3DC
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS	76309RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL				
	Dated : 22/06/2023				
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	44	NUMBER OF PGTs	7		
NUMBER OF TGTs	16	NUMBER OF PRTs	9		
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	11		
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	44	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	45		
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR	YES		

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-

LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN

COMPLETED?

AND WELLNESS TEACHER

6

APPOINTED?

NUMBER OF NTTs

YES

Dated: 13/09/2023

	Duceu . 15/05/2025						
CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre- School)	0	0	0	0	0	0	0
1	2	32	37	27	0	64	0
2	2	34	37	30	0	67	0
3	2	38	39	37	0	76	0
4	3	30	50	40	0	90	0
5	3	36	48	60	0	108	0
6	2	33	36	30	0	66	0
7	2	29	29	28	0	57	0
8	2	30	29	30	0	59	0
9	2	30	30	30	0	60	0
10	1	29	18	11	0	29	0

11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS	76309RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL
	Dated: 14/09/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	085HINDI COURSE-B	055ACCOUNTANCY
	086SCIENCE	044BIOLOGY
	087SOCIAL SCIENCE	054BUSINESS STUDIES
	041MATHEMATICS	043CHEMISTRY
	184ENGLISH LANG & LIT.	083COMPUTER SCIENCE (NEW)
	402INFORMATION TECHNOLOGY	030ECONOMICS
	241MATHEMATICS BASIC	301ENGLISH CORE
	012MALAYALAM	065INFORMATICS PRAC. (NEW)
	417Artificial Intelligence	041MATHEMATICS
		042PHYSICS
		037PSYCHOLOGY

INFRASTRUCTU	RE DETAILS	76309RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL Dated : 02/09/2023
TOTAL NUMBER OF SITES OF SCHOOL	1	
NUMBER OF STOREIES IN THE BUILDING	3	
TOTAL NUMBER OF PLAYGROUNDS	1	
TOTAL CLASSROOMS	30	
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	2	
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	
TOILETS FOR MALE STAFF	4	
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	

NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	34
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	1
TOTAL NUMBER OF DRIVERS	14

NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	9447532093
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7hyGNZXdljjOuhdkjiolcnsgIXlqrtTm5nZuA3XWCXs/)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO NO
OTHER DETA	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4560
DAILIES IN THE SCHOOL LIBRARY	5

FICTION BOOKS IN THE SCHOOL LIBRARY	25
OTHER BOOKS IN THE SCHOOL LIBRARY	595
LIBRARY RESOURCES	5
LIBRARY SIZE (IN SQ. METERS)	121
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	62
PHYSICS LAB SIZE (IN SQ. METERS)	73
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	68
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No No
HOW MANY ROOMS LESS THAN 400 SQ FT	3
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghPuNvbXl8NQZQZF8I0jN3k8w+z8yHBT3V+MC99bc+aXIpJM/Gby3uUwe+0Zy0

NAME OF CYBER NODAL OFFICER	FR JAISON P A
EMAIL ID OF CYBER NODAL OFFICER	principalrcps@gmail.com

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms	1
15	Girl's Toilet	49
16	Boy's Toilet	36
17	Toilet for CWSN(For Boys)	1
18	Toilet for CWSN(For Girls)	1
19	Girls Urinal with partition	49
20	Boys Urinal with partition	90

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	42
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	1

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	42	
8	Digital Smart Boards	Mandatory	23	

LOCATION DETAILS 76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL Dated: 19/06/2023

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	CHERTHALA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	13
NEAREST RAILWAY STATION	THURAVOOR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	7
NEAREST AIRPORT	COCHIN INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	60
NEAREST HOSPITAL	POOCHACKAL MEDICKAL CENTRE	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	POOCHACKAL	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	VYTTILA	DISTANCE OF METRO FROM SCHOOL IN KM	21

CONTRIBUTION TOWARDS ENVIRONMENT PROTECT	ΓΙΟΝ	76309RAJAGIRI ST CHAVARA CMI PUBLIC SCH Dated : 22/06/2023	ALAPPUZHA KL
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1300

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/05/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	7	HOW MANY STUDENTS IN YOUR ECO-CLUB?	659

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

Dated: 22/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	FR JAMES PUDUSSERY CMI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	L F MONASTERY, MANAPPURAM P O., CHERTHALA, ALAPPUZHA. 688 526
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9526922962	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9526922962
SECRETARY NAME	FR JAISON P A	TOTAL MEMBERS	6
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

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2	HOOL	VVLDSIII	_ 114 F O	RIVIALIOIS

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

Dated: 22/06/2023

		Duteu . 22/00/2023	
URL OF SCHOOL WEBSITE	http://rajagirimanappuram.com/	DETAILS OF CURRICULUM	Ye
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Ye
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Ye
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Ye
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Ye
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Y
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Ye
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Ye
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Y
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BY EFFECT THAT THEY HAVE GONE THROUGH THE CON	•	LY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE BY THE SCHOOL AND OWN THE RESPONSIBILITY	Y
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFO OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SM		MENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, AL REPORT OF THE SCHOOL	Y

OTHER VITAL INFORMATION		76309RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA Dated: 22/06/2023	KL	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR JA	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8281730675	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	princi	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	FR JAISON P A	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	82817	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principalrcps@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SINDI	
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8589809913	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	rcpsn	
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0	
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIV	

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KRKC
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	FEDEI
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRII
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5yNvddjS1vRx/QJ2jZo5bxFTQ739gkDnJYI3O3UNJ/rt)	STAFF STATEMENT OF SCHOOL	VIEW FileN
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7lMANQFth9TMi7BIMvqdlPjSKGNiSFmWCSq8IRsMiiRMKeZRbTUWdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW FileN
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Music meditation for concentration and reduction on stress. Yoga for physical well being and menta	l relaxation. Water bell for d	ehydrat

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	32

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	34		

FEE STRUCTURE OF SCHOOL

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	9000	7250	7250
MIDDLE	1000	9500	8000	8000
SECONDARY	1000	9500 8000		8000
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL Dated :

LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO

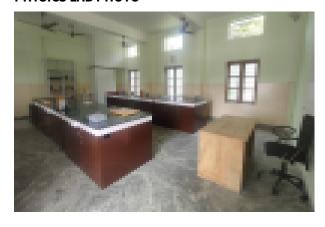


RAMP PHOTO



VIDEO

PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

U-DISE CODE

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

Dated : 23/06/2023 32111001111

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

MANAPPURAM

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

THYCATTUSSERY

VILLAGE PANCHAYAT NAME (FOR RURAL)

THYCATTUSSERY

PIN CODE 688526

CLUSTER RESOURCE CENTER NAME GUPS THYKATTUSSERI CD BLOCK MANDAL/TALUKA NAME THURAVOOR EDUCATIONAL ZONE/MANDAL/TALUKA NAME THURAVOOR ASSEMBLY CONSTITUENCY AROOR MUNICIPALITY NA IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES IS THIS A SPECIAL SCHOOL FOR CWSN NO IS THIS A SHIFT SCHOOL NO IS THIS A RELIGIOUS MINORITY SCHOOL YES TYPE OF RELIGIOUS MINORITY SCHOOL **CHRISTIAN** NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 0 NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 3 NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 1 IS THIS A RESIDENTIAL SCHOOL NO SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL Dated: 23/06/2023 NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 196 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	20
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	20
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	MALAYALAM
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	5
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	150
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME NA	
ACCOUNT HOLDER'S NAME NA	
BANK ACCOUNT NUMBER 0	
IFSC CODE 0	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

2

-SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ON 1980 1911 1911	RI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL
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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Date	1: 23/06/2023 199
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		8
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMIT (SMDC) SAME?	TTE	YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?
FileName=MzMlQYDHGnUdYd8EmfYM6mKeP11vY6j2l9PFNEauluc=)

PHYSICAL FACILITIES AND EQUIPMENTS NUMBER OF CLASSROOMS BY CONDITION			76309RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL Dated : 23/06/2023		
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT		
26	0	0	0		
0	0	0	0		
0	0	0	0		
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES		
IS SEPARATE ROOM AVAIL	ABLE FOR PRINCIPAL/HEAD TEACHER?		YES		
IS SEPARATE ROOM AVAIL	ABLE FOR VICE PRINCIPAL/ASSISTANT H	EAD TEACHER?	NO		
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?		IVITIES?	YES		
IS STAFF QUARTERS AVAI	LABLE?		NO		

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

4

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

Dated: 23/06/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	265	8	0	186
MIDDLE	86	1	0	96
SECONDARY	42	1	0	44
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS

PRIMARY	58	204	0	0	184
MIDDLE	18	78	0	0	102
SECONDARY	17	43	0	0	25
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

Dated: 22/06/2023

SPORTS INFORMATION AEROBICS ATHLETICS BASKETBALL BOXING CRICKET GYMNASTICS TOTAL HANDBALL TOTAL HANDBALL TOTAL HANDBALL TOTAL HANDBALL TOTAL HANDBALL TOTAL HANDBALL TABLE TENNIS TENNIS TOTAL HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS TOTAL HANDBALL TENNIS TOTAL HOCKEY TOTAL HANDBALL TOTAL HANDBALL

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

76309--RAJAGIRI ST CHAVARA CMI PUBLIC SCH ALAPPUZHA KL

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated: 22/06/2023

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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